

DIARY FOR HOLY WEEK

Monday 10th April	7.30pm	Eucharist & Address Celebrant & Preacher: Fr Jeremy
Tuesday 11th	7.30pm	Eucharist & Address Celebrant & Preacher: Fr Jeremy
Wednesday 12th	10.00am	Eucharist & Address refreshments to follow Celebrant & Preacher: The Revd Dr Judith Thomas <i>Boyne Grove Easter Service: Jeanette</i> 11.15 <i>Normanhurst Easter Service: Fr Jeremy & Jeanette</i> 2.00pm Mothers' Union in the Parish Centre Speaker: Peter Teague 3.15pm <i>Larchfield Care Home Easter Service:</i> <i>Fr Jeremy & Jeanette</i> 7.30pm Eucharist & Address Celebrant & Preacher: Fr Jeremy
Thursday 13th	11.00am	<i>Chrism Mass at Christ Church Cathedral, Oxford</i>
Maundy Thursday	7.30pm	Sung Eucharist & Foot Washing Celebrant & Preacher: Fr Jeremy followed by the Watch until Midnight & Night Prayer
Friday 14th	10.00am	Morning Prayer & Litany <i>Churches Together Walk of Witness starts outside Sainsbury's</i>
Good Friday	11.00am	
	3.00pm	Liturgy of the Passion & Veneration of the Cross Celebrant: Fr Jeremy followed by tea & hot cross buns
Saturday 15th	8.00pm	Easter Ceremonies, Lighting of the Easter Fire & First Mass of Easter followed by refreshments
Sunday 16th		Alleluia! Christ is Risen, He is Risen indeed, Alleluia!
EASTER DAY	8.00am	Holy Communion (BCP) Celebrant & Preacher: Fr Jeremy
	10.00am	Parish Eucharist Worship for All Celebrant: The Revd Dr Judith Thomas Preacher: Fr Jeremy Crèche

PARISH OFFICE (next to Church)

Tel: 01628 621933 (Answerphone)

Open Monday to Thursday 9.30am - 12.30pm

Baptism & Wedding Enquiries

Saturday 10.30 - 12.00noon by appointment only

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PARISH CHURCH OF ALL SAINTS BOYNE HILL

Sunday 9th April 2017 **PALM SUNDAY**

You are very welcome to take this pew sheet home with you to look at the readings, and to remind you of the events taking place. The Bible references are for the Bibles to be found at the back of Church, which you are welcome to use during the service

8.00am HOLY COMMUNION (BCP) Collect & Readings as below.
Celebrant : Fr Jeremy **Preacher:** Fr John Chadwick

10.00am THE PARISH EUCHARIST **Celebrant:** Fr Jeremy
Service: The Parish Eucharist for Palm Sunday **Hymns:** Hymns Ancient & Modern

The Service begins in the Parish Centre

Processional Hymns (words in Service book)

All glory, laud and honour

Make way, make way

Young Saints (3 years old and over) go to the Birinus Room after this hymn

COLLECT

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit one God, now and for ever.

Amen.

OT READING Isaiah 50: 4—9a (OT p 707) *David Emerson*

EPISTLE Philippians 2: 5 — 11 (NT p 211) *Sue Ashwell*

Anthem Lift your heads, O ye gates *W Mathias*

THE PASSION Matthew 27: 11 - 54

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's

headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Sermon Fr John Chadwick

Offertory Hymn **63 My song is love unknown**

Communion Hymn **61 Ride on, ride on in majesty!**

Closing Hymn

1. From heav'n you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

2. There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

4. So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.
Graham Kendrick (b. 1950)

3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

*This is our God, the Servant King;
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

Postlude Crown Imperial W Walton

Refreshments will be served at the back of the church thanks to the Tuesday Club

6.00pm Palm Sunday Taizé Service at the Church of the Good Shepherd, Cox Green

Father Jeremy's Notes

We welcome this weekend as our Palm Sunday preacher our good friend, Fr John Chadwick. John will speak about 'Finding God at work in the lives of the Travelling Community'.

Fr John has also, on behalf of St Joseph's Church, invited our congregation to share the Gethsemane Watch with the congregations of St Joseph's and St Luke's. This means that we can, if we wish, as a sign of our shared mission, keep watch at 1, 2 or 3 different altars throughout the evening. This is an excellent idea from the Catholic Church and I do recommend that you think about taking part in this prayerful time.

Throughout Holy Week we will be reading from Pope Francis' book 'The Church of Mercy' which has influenced our theme throughout Lent of 'Dwelling in the World'. Each day we will listen to a reading from the book and reflect on the challenge it presents. See Holy Week leaflet for full details.

OTHER NOTICES

Holy Week Easter Services – Participation and Assistance.

There may still be opportunities to volunteer to support these services so please sign up on the list at the back of the Church, covering sidespersons roles and foot washing recipients through to Church cleaning and preparation of the Church. These essential roles are not limited to our existing teams and all members of our congregation are welcome to assist in helping to ensure our services run well with a great welcome.

Rod & Derek

Mothers Union 2.30pm Wednesday 12th April in the Parish Centre

We shall be welcoming Peter Teague from Oxford this month, who will be talking about our financial links with the Head Office. He has visited All Saints in the past, and is a very friendly and helpful gentleman. He will be more than willing to discuss any associated queries or topics that arise. We shall also be manning our Sales Table at this meeting and there is always a sociable cup of tea to enjoy. All will be welcome.

Margaret Hill/Wendy Channon

Easter Flower Arranging & Request for Greenery

We shall be arranging the flowers for Easter Day on Holy Saturday, **15th April** from 9.30am. We should appreciate lots of help please, no previous experience necessary, we will show you what to do.

We will also need a lot of greenery, if anyone can spare any please bring it to the church on Friday or early on Saturday morning.

The Flower Fairies

Blessed are the crumble-makers! Many thanks to the volunteers who made crumbles for Larchfield Open Table's Easter meal. Over 60 guests and helpers enjoyed your efforts!

Mike Moss

Christian Aid Week 14th — 20th May

This year's campaign is looking to highlight the plight of refugees in so many troubled areas of the world, almost mirroring the situation that led to Christian Aid's birth 60 years ago! Please see details at the back of the Church of the various activities taking place leading up to and during this important week.

Stella Harding

SAVE THE DAY Summer Fete: Saturday 8th July.

Julia & Stella