

## REGINA COELI

Joy to thee, O Queen of heaven: **Alleluia**

He whom thou wast meet to bear: **Alleluia**

As he promised hath arisen: **Alleluia**

Pour for us to God thy prayer: **Alleluia**

*Rejoice and be glad,  
O Virgin Mary, alleluia:  
For the Lord is risen indeed, alleluia.*

O God, who by the resurrection of your Son, our Lord Jesus Christ, brought joy to the whole world: grant that, aided by the prayers of his Mother, the Virgin Mary, we may know the joys of eternal life.

## THE DISMISSAL

Go in the peace of Christ,  
**Thanks be to God.**

Alleluia, Alleluia  
**Alleluia, Alleluia.**

Postlude

Chorale Fantasie

*F Peeters*

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**Parish Church of All Saints Boyne Hill Maidenhead**

**Welcome to Our Easter Worship Today**



**To Encounter Christ in Word and Sacrament**

Welcome to this church of All Saints, Boyne Hill. Our hope is that during this service you will encounter Christ in Word and Sacrament. You will be fed and nurtured to share a little of our Lord's light and love in the World.

One of the most powerful stories of encounter found in the Bible is the story of the Road to Emmaus (Luke 24: 13—35). The early disciples are found heart-broken as they have witnessed the death of their great hope, Jesus. As they walked the road Jesus appeared to them and asked why they were so upset. They responded by asking Jesus, 'Are you the only person in Jerusalem who hasn't heard what has happened?' Jesus asked, 'Do you not understand the scriptures?' He then opened the scriptures to them; explaining that the prophets pointed towards a Saviour who would overcome sin and death and bring light to the world.

The disciples invited Jesus into their home for a meal. At the meal Jesus took the bread and gave thanks. He broke it and gave it to them. Their eyes were opened, and they recognised Him. Jesus disappeared from before their eyes, but they realised that they had encountered the Risen Lord in the Word (the Bible) and Sacrament (the breaking of bread).

The disciples returned to Jerusalem to become part of the early church that we can read about in the Acts of the Apostles. The Good News of light overcoming darkness, goodness overcoming evil and new life overcoming death would soon spread across the World.

We can be transformed by this message. Bring your sad stories to our Lord. Allow Jesus to warm your hearts with the words of the Bible. Open your eyes to see the Risen Lord in the breaking of bread. When we encounter Our Lord, we can start to do the small things well. When we throw a small stone into water, however small, it causes a ripple. Each of our acts of kindness can make a difference. May we all partake of the Body of Christ to become the Body of Christ in the World.

## THE BLESSING

The God of peace, who brought again, from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, Make you perfect in every good work to do his will, working in you that which is well - pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## CLOSING HYMN

Thine be the glory,  
risen, conquering Son,  
endless is the victory  
thou o'er death hast won;  
angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.

*Thine be the glory,  
risen, conquering Son,  
endless is the victory  
thou o'er death hast won.*

Lo, Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom;  
let the Church with gladness  
hymns of triumph sing,  
for her Lord now liveth,  
death hath lost its sting:

No more we doubt thee,  
glorious Prince of Life;  
life is nought without thee:  
aid us in our strife;  
make us more than conquerors  
through thy deathless love;  
bring us safe through Jordan  
to thy home above:

*E L Budry (1854—1932) tr R B Hoyle*

## THE COMMUNION

We invite all baptised Christians to receive Holy Communion. If you would like a blessing please bring this booklet with you.

## HYMNS DURING COMMUNION

Choir will sing the verses for the first hymn

*Unless a grain of wheat shall fall  
upon the ground and die,  
it remains but a single grain with no life.*

*Bernadette Farrell (b 1957) based on John 12*

Word that formed creation, earth and sea and sky;  
Word that brings salvation, Word that will not die ;  
speak now in us that we might hear your call ;  
Living Word of Jesus, sound within us all.

Love that formed and named us, filled this clay with breath ;  
Love that seeks and claims us, Love beyond all death ;  
come now and fire the life that flows from you ;  
Love that raised up Jesus, raise us up anew.

Song of joy and wonder, sound so wild and free ;  
voice of wind and thunder, boundless as the sea ;  
Music of God, the love that casts out fear ;  
Song that sang in Jesus, sing within us here.

God of all creation, form our hearts anew ;  
God of our salvation, lead us home to you ;  
Spirit, inspire our hearts to hear your call ;  
living God of Jesus, come renew us all !

*Marty Haugen (b. 1950)*

## AFTER COMMUNION

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*You are very welcome to take this booklet home with you .*

**8.00am HOLY COMMUNION (BCP)** Collect & Readings as below.  
**Celebrant & Preacher:** *Fr Jeremy*

**10.00am PARISH EUCHARIST** **WORSHIP FOR ALL**  
**Celebrant:** *Fr Jeremy*

Prelude Erstanden ist der hei'ge Christ BWV 627 *J S Bach*

## OPENING HYMN

**Christ is risen to-day, Alleluia.**  
our triumphant holy day, *Alleluia.*  
who did once, upon the cross, *Alleluia,*  
suffer to redeem our loss. *Alleluia.*

Hymns of praise then let us sing  
unto Christ, our heavenly King,  
who endured the Cross and grave,  
sinners to redeem and save.

But the pains that he endured  
our salvation have procured;  
now above the sky he's King,  
Where the angels ever sing.

*Lyra Davidica (1708) & others*

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **and also with you.**

Alleluia! Christ is risen. **He is risen indeed, Alleluia!**

## THE BLESSING OF THE EASTER GARDEN

Blessed are you, O God, the Father of our Lord Jesus Christ. In your great mercy you have given us new birth into a living hope by the resurrection of your Son Jesus Christ from the dead. Bless + hallow + and + sanctify + we pray, this garden we have prepared in celebration of his victory. May we be strengthened in faith, know the power of his presence and rejoice in the hope of eternal glory, for he is alive and reigns with you for ever. **Amen.**

Risen Lord Jesus, Mary Magdalene met you in at the garden on the morning of your resurrection, so may we meet you today and every day. Speak to us as you spoke to her; reveal yourself as the living Lord; renew our hope and kindle our joy; that we may share the good news of your glorious resurrection with others.

#### **PENITENCE**

Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with our God. Amen**

#### **ABSOLUTION**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

#### **KYRIE**

Lord, have mercy      Christ, have mercy.  
**Lord, have mercy.      Christ, have mercy.**

Lord, have mercy  
**Lord, have mercy.**

#### **THE LOURDES GLORIA**

*Gloria, gloria, in excelsis Deo.*  
*Gloria, gloria, in excelsis Deo.*

Lord God, heavenly King,  
peace you bring to us.  
we worship you, we give you thanks,  
we sing our song of praise.

Jesus, Saviour of all,  
Lord God, Lamb of God,  
you take away our sins,  
O Lord, have mercy on us all.

At the Father's right hand,  
Lord, receive our prayer,  
for you alone are the Holy One,  
and you alone are the Lord.

shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*Great is the mystery of faith:*

**Christ has died,**

**Christ is risen,**

**Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing at his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you;

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of The Blessed Virgin Mary, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

#### **THE LORD'S PRAYER**

As our Saviour taught us, so we pray.

**Our Father in heaven, hallowed be your name,  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours now and forever. Amen.**

#### **BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

#### **INVITATION TO COMMUNION**

Alleluia, Christ our Passover has been sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

All praise be thine, O risen Lord,  
from death to endless life restored;  
all praise to God the Father be  
and Holy Ghost eternally.

*Latin tr. J M Neale (1818 –66)*

## THE PREPARATION OF THE GIFTS

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

**Yours, Lord is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.**

**All things come from you, and of your own do we give you.**

## EUCCHARISTIC PRAYER B

The Lord be with you

**And also with you**

Lift up your hearts,

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory, He has placed them once more in Paradise and opened the gate of life eternal. And so, in the joy of this Passover earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest:**

**Blessed is he that comes in the name of the Lord,  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these your gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples saying, Take eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, Drink this, all of you; this is my blood of the new covenant, which is

Glory, Father and Son,  
glory, Holy Spirit,  
to you we raise our hands up high,  
we glorify your name.

*Mike Anderson © 1999 Kevin Mayhew Ltd*

## THE COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

Acts 10: 34 — 43

*Rachel Juden*

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord

**Thanks be to God**

### GRADUAL HYMN

*Alleluia, Alleluia,  
give thanks to the risen Lord.  
Alleluia, alleluia,  
give praise to his name.*

Jesus is Lord of all the earth.  
He is the King of creation.

Spread the good news o'er all the earth.  
Jesus has died and has risen.

We have been crucified with Christ.  
Now we shall live for ever.

God has proclaimed the just reward.  
Life for all men, alleluia.

Come, let us praise the living God,  
joyfully sing to our Saviour.

*Don Fishel* © 1973 *The Word of God*

## THE ALLELUIA

*(Remain standing, and face the Gospel)*

The Lord be with you.      **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

## THE GOSPEL

John 20: 1— 18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON / ACTIVITY      Fr Jeremy

### AFFIRMATION OF FAITH

Let us declare our faith in God.  
**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit. Amen.**

### THE INTERCESSION

led by Jeanette Lock

*At the end*

**Merciful Father, accept these prayers for the sake of Your son, our Saviour, Jesus Christ.**

### THE OFFERTORY HYMN

*Bread, wine, water and the Offerings are brought to the Table*

Light's glittering morn bedecks the sky;  
Heaven thunders forth its victor-cry: *Alleluia.*  
The glad earth shouts her triumph high,  
and groaning hell makes wild reply. *Alleluia.*

While he, the King, the mighty King,  
despoiling death of all its sting,  
and trampling down the powers of night,  
Brings forth his ransomed saints to light:

His tomb of late the threefold guard  
of watch and stone and seal had barred;  
but now, in pomp and triumph high,  
he comes from death to victory.

The pains of hell are loosed at last,  
the days of mourning now are past;  
an angel robed in light hath said  
'The Lord is risen from the dead:'

O Lord of all, with us abide  
in this our joyful Eastertide;  
From every weapon death can wield  
thine own redeemed for ever shield.