

DIARY FOR THE WEEK

Wednesday 30th March	10.00am	Eucharist with refreshments Celebrant & Preacher: Fr Jeremy
	7.30pm	Pilgrim Course in the Birinus Room
Saturday 2nd April	10.00am	Eucharist for the Annunciation of Our Lord to the BVM Celebrant: Fr Jeremy
Sunday 3rd	Second Sunday of Easter	
	8.00am	Holy Communion (BCP) Celebrant & Preacher: Fr Neil
	10.00am	Parish Eucharist Celebrant : Fr Jeremy Preacher: Fr Neil Crèche
	6.00pm	<i>Stations of the Resurrection at the Church of the Good Shepherd, Cox Green</i>

PARISH OFFICE (next to Church)

Tel: 01628 621933 (Answerphone)

Open this week Tuesday to Friday 9.30am - 12.30pm

Baptism & Wedding Enquiries

Saturday 10.30am - 12.00noon by appointment only

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PARISH CHURCH OF ALL SAINTS BOYNE HILL

Sunday 27th March 2016 Easter Day

You are very welcome to take this service sheet home with you to look at the readings again, and to remind you of the events taking place.

8.00am HOLY COMMUNION (BCP)

Collect & Readings on pages 2, 3 & 4.

Celebrant & Preacher: Fr Jeremy

10.00am THE PARISH EUCHARIST WORSHIP FOR ALL

Celebrant: Fr Jeremy

Prelude Erstanden ist der heil'ge Christ BWV 627 J S Bach

OPENING HYMN 77 Jesus Christ is risen today

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
and also with you.

Alleluia! Christ is risen.

He is risen indeed, Alleluia!

THE BLESSING OF THE EASTER GARDEN

Blessed are you, O God, the Father of our Lord Jesus Christ. In your great mercy you have given us new birth into a living hope by the resurrection of your Son Jesus Christ from the dead. Bless + hallow + and + sanctify + we pray, this garden we have prepared in celebration of his victory. May we be strengthened in faith, know the power of his presence and rejoice in the hope of eternal glory, for he is alive and reigns with you for ever. **Amen.**

Risen Lord Jesus, Mary Magdalene met you in at the garden on the morning of your resurrection, so may we meet you today and every day. Speak to us as you spoke to her; reveal yourself as the living Lord; renew our hope and kindle our joy; that we may share the good news of your glorious resurrection with others.

PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

great shepherd of the sheep, through the blood of the eternal covenant, Make you perfect in every good work to do his will, working in you that which is well - pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

1. Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.

*Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won.*

2. Lo, Jesus meets us,
risen from the tomb;
lovingly he greets us,

scatters fear and gloom;
let the Church with
gladness
hymns of triumph sing,
for her Lord now liveth,
death hath lost its sting:

3. No more we doubt thee,
glorious Prince of Life;
life is nought without thee:
aid us in our strife;
make us more than conquerors
through thy deathless love;
bring us safe through Jordan
to thy home above:

E L Budry

REGINA COELI

Joy to thee, O Queen of heaven: **Alleluia**
He whom thou wast meet to bear: **Alleluia**
As he promised hath arisen: **Alleluia**
Pour for us to God thy prayer: **Alleluia**

*Rejoice and be glad,
O Virgin Mary, alleluia:
For the Lord is risen indeed, alleluia.*

O God, who by the resurrection of your Son, our Lord Jesus Christ, brought joy to the whole world: grant that, aided by the prayers of his Mother, the Virgin Mary, we may know the joys of eternal life; through Jesus Christ our Lord, **Amen.**

'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord
Thanks be to God

Gradual Hymn

**1. Alleluia, Alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.**

1. Jesus is Lord of all the earth.
He is the King of creation.

2. Spread the good news o'er all the
earth.
Jesus has died and has risen.

3. We have been crucified with Christ.
Now we shall live for ever.

4. God has proclaimed the just reward.
Life for all men, alleluia.

5. Come, let us praise the living God,
joyfully sing to our Saviour.

Don Fishel © 1973 The Word of God

THE ALLELUIA *(Stand, and face the Gospel)*

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

THE GOSPEL

John 20: 1— 18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Fr Jeremy

AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We all sing

1. From heav'n you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King;
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2. There in the garden of tears,
my heavy load he chose to bear;

his heart with sorrow was torn,
'Yet not my will but yours,' he said.

3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

4. So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

*Graham Kendrick (b. 1950) (c) 1983 King-
sway's Thankyou Music*

King of Kings, majesty.

God of heaven living in me.
Gentle Saviour, closest friend.
Strong Deliverer, beginning and end.
All within me falls at your throne.

*Your majesty, I can but bow,
I lay my all before you now.*

*In royal robes I don't deserve
I live to serve your majesty.*

Earth and heaven worship you.
Love eternal, faithful and true.
Who bought the nations, ransomed
souls,
brought this sinner near to your
throne.
All within me cries out in praise

AFTER COMMUNION

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.
Amen.

THE BLESSING

The God of peace, who brought again, from the dead our Lord Jesus, that

LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and
forever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in
one bread.**

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

INVITATION TO COMMUNION

Alleluia, Christ our Passover has been sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE COMMUNION

We invite all baptised Christians to receive Holy Communion. If you would like a blessing please bring this booklet up with you.

During **Communion ROCK SHOP** will sing

The splendour of the King

Clothed in majesty
Let all the earth rejoice
All the earth rejoice.
He wraps himself in light
And darkness tries to hide
And trembles at his voice
And trembles at his voice.

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father, Spirit, Son
The Lion and the Lamb
The Lion and the Lamb.

*How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God.*

**We believe in God the Son, who lives in our hearts through
faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with
power from on high.**

We believe in one God: Father, Son and Holy Spirit. Amen.

THE INTERCESSION *led by Harrison Hawkes*

After "We pray to the Father"

Hear our prayer

THE LITURGY OF THE SACRAMENT

THE PEACE

The Risen Christ came and stood among his disciples and said "Peace be with you" Then were they glad when they saw the Lord. Alleluia!

The Peace of the Lord be always with you.
and also with you. Alleluia!

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

Bread, wine, water and the Offerings are brought to the Table

1. Sing of the Lord's goodness,

Father of all wisdom,
come to him and bless his name.
Mercy he has shown us, his love is for
ever,
faithful to the end of days.

2. Power he has wielded,
honour is his garment,
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.

*Come then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

3. Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high ;
solace for the weary, pardon for the
sinner,
splendour of the living God.

4. Praise him with your singing,
praise him with the trumpet,
praise God with the lute and harp ;
praise him with the cymbals, praise
him with your dancing,
praise God till the end of days.

*Come then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

Ernest Sands (b. 1949)

THE PREPARATION OF THE GIFTS:

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

**Yours, Lord is the greatness, the power, the glory, the splendour and
the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.**

THE EUCHARISTIC PRAYER B

The Lord be with you
and also with you.

Lift up your hearts,
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give
you thanks, almighty and eternal Father, and in these days of Easter
to celebrate with joyful hearts the memory of your wonderful works. For
by the mystery of his passion Jesus Christ, your risen Son, has
conquered the powers of death and hell and restored in men and
women the image of your glory, He has placed them once more in
Paradise and opened the gate of life eternal.
And so, in the joy of this Passover earth and heaven resound with
gladness, while angels and archangels and the powers of all creation
sing for ever the hymn of your glory

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest:
Blessed is he that comes in the name of the Lord,
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the
power of your Holy Spirit, and according to your holy will, these your
gifts of bread and wine may be to us the body and blood of our Lord
Jesus Christ; who, in the same night that he was betrayed, took bread
and gave you thanks; he broke it and gave it to his disciples saying,
Take eat; this is my body which is given for you; do this in
remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying, Drink this, all of you; this is my blood of the
new covenant, which is shed for you and for many for the forgiveness
of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect
sacrifice made once for the sins of the whole world; rejoicing at his
mighty resurrection and glorious ascension, and looking for his coming
in glory, we celebrate this memorial of our redemption. As we offer you
this our sacrifice of praise and thanksgiving, we bring before you this
bread and this cup and we thank you for counting us worthy to stand in
your presence and serve you;

Send the Holy Spirit on your people and gather into one in your
kingdom all who share this one bread and one cup, so that we, in the
company of *The Blessed Virgin Mary*, and all the saints, may praise and
glorify you for ever, through Jesus Christ our Lord; by whom, and with
whom, and in whom, in the unity of the Holy Spirit, all honour and glory
be yours, almighty Father, for ever and ever. **Amen**