

## DIARY FOR THE WEEK

<b>Monday 27th January</b>	7.30pm	WMCF Women's Group at St Luke's
<b>Tuesday 28th</b>	9.30am	Eucharist at Burnham Abbey Celebrant: Fr Jeremy
	1.30pm	Christian Union at Altwood School
<b>Wednesday 29th</b>	9.00am	<b>Open the Book</b> at Larchfield School
	<b>10.00am</b>	<b>Eucharist</b> followed by refreshments Celebrant: Fr Jeremy
	3.00pm	<b>Open the Book</b> at All Saints School
	3.15pm	Service at Larchfield Nursing Home Jeanette & the Pastoral Team
	7.30pm	PCC Meeting in the Birinus Room
	7.30pm	All Saints Community Choir at Boyn Hill Infant School
<b>Thursday 30th</b>	7.00pm	ALLSORTS at St Mary's Church
	8.00pm	Choir Practice
<b>Friday 31st</b>	<b>10.00am</b>	<b>Tiny Saints Toddler Group in the Parish Centre</b> John Baptises Jesus
	7.15pm	Film Night at Woodstock, Boyn Hill Ave
<b>Saturday 1st February</b>	<b>10.00am</b>	<b>Eucharist of Our Lady</b> Celebrant: Fr Jeremy
<b>Sunday 2nd</b>	<b>The Presentation of Christ in the Temple</b> <b>CANDLEMAS</b>	
	<b>8.00am</b>	<b>Holy Communion (BCP)</b> Celebrant & Preacher: Fr Jeremy
	<b>10.00am</b>	<b>Parish Eucharist</b> Celebrant & Preacher: Fr Jeremy Crèche & Young Saints
	6.00pm	International Taizé at St Luke's

**PARISH OFFICE** (next to Church)  
Tel: 01628 621933 (Answerphone)

**Open** Monday, Tuesday, Thursday & Friday 9.30am - 12.30pm  
Wednesday: 9.30am—12noon

**Baptism & Wedding Enquiries**

Saturday 10.30 - 12.00noon by appointment only  
www.allsaintsboynehill.org.uk  
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## PARISH CHURCH OF ALL SAINTS BOYNE HILL Sunday 26th JANUARY 2020 THIRD SUNDAY OF EPIPHANY

Please take this pew sheet home with you to look at the readings again,  
and to remind you of the events taking place.

**8.00am HOLY COMMUNION (BCP)** Collect and Readings as below.  
**Celebrant & Preacher:** The Revd Dr Judith Thomas

**10.00am THE PARISH EUCHARIST** Celebrant: The Revd Dr Judith Thomas  
**Service: Sundays in Epiphany** Hymns: Ancient & Modern

Organ Prelude Elégie L Vierge

**Hymn 563 Jesus Christ is waiting**  
Young Saints (3 years & over) go to the Birinus Room during the hymn

### COLLECT

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever. **Amen**

**O T READING** Isaiah 9: 1—4 *Jeanette Lock*  
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**EPISTLE** 1 Corinthians 1:10–18 *Nick Kirk*  
I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to Cephas,' or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

