

ALL SAINTS CHURCH BOYNE HILL
MAIDENHEAD
PARISH NEWS

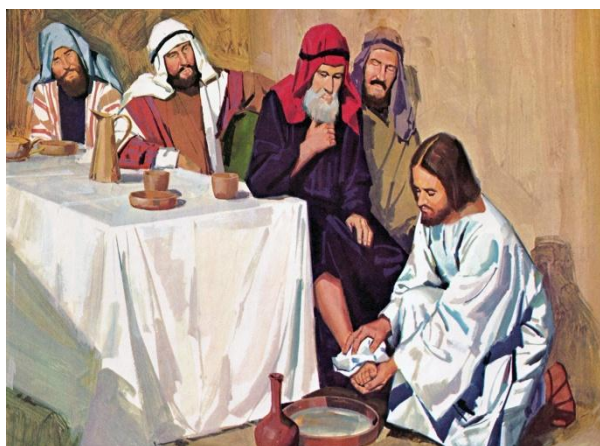
www.allsaintsboynehill.org.uk

Issue 224 9 APRIL 2025

NEXT ISSUE 30 APRIL



Dear Friends and Parishioners of All Saints, Boyne Hill,



This time last year a group of us visited Maidstone for the licensing of Fr John Ainslie as Priest-in-Charge of St Michael and All Angels. The preacher at the service spoke about his appreciation of the film 'Babettes Feast' about two aging sisters, who devoted their lives to continuing their pastor father's ministry, serving a remote community on the Danish coast. Babette, a penniless refugee, has been taken in to support the sisters as their maid. Babette comes into money by way of a lottery win and spends every penny on cooking a feast for the dwindling group of believers to celebrate the pastor's memory. The extravagant gift of

generosity enables the believers to experience grace and the gifts of welcome, hospitality and pastoral care.

This Lent some of us at All Saints watched the film at Mike and Jan's and many of us found the film very powerful. In discussion we felt the film had symbolism pointing to the Last Supper (Twelve people at the extravagant meal) and the heavenly banquet as through the experience of the lovingly prepared meal parishioners were reconciled with each other and experienced the joy of the meal.

Another film from our Lent viewing was 'The Old Oak' directed by Ken Loach and written by Paul Laverty. The Old Oak is unsurprisingly a pub that has seen better days. The landlord hangs on to running the pub by his fingertips and then finds himself drawn into a conflict between the locals from a once thriving mining community which has fallen on hard times and refugees from Syria who have been placed in the village without notice. It is a difficult and at times harrowing film but within the story we see the landlord TJ Ballantyne and a young Syrian refugee Yara form a friendship which alongside a few compassionate locals begin a community meal set in the back room of the pub that has been closed for 20 plus years. The friendships develop between many of the refugees and locals through hospitality. Jeremy Nordberg said to me that he experienced a similarity of story between the two films and the focus of hospitality leading to healing and reconciliation and indeed hope.

This Holy Week I am going to use Henri J.M Nouwen's book 'With Burning Hearts' to look at the Eucharistic life as a journey through Holy Week leading to Easter Resurrection. I invite you all to join me on this journey beginning on Palm Sunday moving through the Easter Triduum to the Easter morning celebrations.

13 April Palm Sunday **10.00am** Eucharist – focus on Philippians 2. 5-11 – ‘God present with us’

14 April Monday in Holy Week **7.30pm** Eucharist – theme – ‘Discerning the presence’

15 April Tuesday in Holy Week **7.30pm** Eucharist – theme – Inviting the stranger

16 April Wednesday in Holy Week **10.00am** Eucharist – theme – ‘Judas’

7.30pm Stations of the Cross Walking the Way of the Cross as Archbishop Stephen Cottrell draws us into the story on a very personal level using the book ‘Walking the Way of the Cross’.

THE EASTER TRIDUUM

17 April Maundy Thursday **7.30pm** Mass of the Last Supper and the foot washing – theme – ‘Entering communion’

11.50pm The Watch until midnight Night prayer to conclude the Watch

18 April Good Friday



10.00am Morning Prayer and the Litany from Common Worship

11.00am The Walk of Witness starting from Sainsbury's Plaza in Provident Place.

3.00pm The Liturgy of the Day with the Veneration of the Cross – theme – ‘Mourning our Loss’

19 April Holy Saturday **8.00pm** Easter Ceremonies and First Mass of Easter

20 April Easter Day **10.00am** The Parish Eucharist with Procession during which the Easter Garden is blessed. A festal celebration for all. Theme – Resurrection through ‘The Lion, The Witch and The Wardrobe.’

With prayers and blessings for a Joyful Eastertide,

Fr Jeremy and Monika, the churchwardens and members of the PCC and Fr Chris Mann and Fr David Joynes

May you be blessed by God's love this Lent, Holy Week and Easter,

Fr Jeremy



RESOURCES FOR THE NEXT TWO WEEKS

Thursday 10 April	7.00pm Stations of the Cross – ‘Missionary Way of the Cross’ with Sean Kealy 8.00pm Choir Practice
Friday 11	<i>9.30am - 1.30pm Alpha Course Holy Spirit morning at Altwood School with The Revd Jo Ellington and Fr Jeremy</i> 5.00pm Wedding rehearsal for Holly and Jack at All Saints Church
Saturday 12	2.00pm Wedding of Holly and Jack at All Saints Church
Sunday 13	10.00 Palm Sunday Eucharist – we begin in the Parish Centre with the blessing of the Palms. – Fr Jeremy 6.00pm Sundays @6 Taize service at The Church of The Good Shepherd
Monday 14	7.30pm Monday in Holy Week Eucharist – Discerning the presence – Fr Jeremy
Tuesday 15	9.30am Morning Prayer 7.30pm Tuesday in Holy Week Eucharist – Inviting the Stranger – Fr Jeremy
Wednesday 16	10.00am Wednesday in Holy Week Eucharist – Judas – Fr David 7.30pm Walking the Stations of the Cross using the meditations of Archbishop Stephen Cottrell.
Maundy Thursday 17	11.00am Chrism Mass in Oxford 6.00pm Servers Rehearsal for the service 7.30pm Eucharist for the Last Supper and Foot Washing Fr David presiding and Fr Jeremy preaching on Entering Communion. 11.45pm Night Prayer
Good Friday 18	10.00am Morning Prayer and Litany 11.00 am Walk of Witness from Providence Place outside Sainsbury’s 3.00pm Liturgy and Veneration of the Cross – Fr Jeremy preaching on Mourning Our Loss
Holy Saturday 19	6.00pm Rehearsal for the servers 8.00pm Easter Ceremonies and First Mass of Easter – Fr Jeremy and Fr David
Easter Sunday 20	10.00am Parish Eucharist with procession during which the Easter Garden is blessed Fr Jeremy and Fr David
Wednesday 23	10.00am Eucharist Celebrant: Fr David
Thursday 24	7.00pm All Sorts at St Mary’s Church
Sunday 27	10.00am Eucharist for The Second Sunday of Easter – Fr David
Monday 28	9.30am Morning Prayer 6.00pm All Saints APCM at Boyne Hill Cricket Club
Tuesday 29	9.30am Morning Prayer <i>10.00am Class on the Sacraments of the Church at Desborough School – Fr Jeremy</i>
Wednesday 30 April	10am Eucharist – Fr David 11.30am Service at Normanhurst Nursing Home – Fr Jeremy and Jeanette 2.30pm Service at Larchfield Care Home – Fr Jeremy and Jeanette

PRAYER INTENTIONS

God of surprises, riding on a donkey, not the obvious kind of king., we come to follow you with Palms and praises, cloaks and crosses, thankful that we are all welcome in your love that lasts forever. Amen.

Your Son walked the earth as we do today, and his life, death and resurrection free us to embrace the fulness of life you offer to all you have made. In his name, we your church, your family, gather to celebrate this day, to encourage one another, to draw close to you – glad to be alive, glad to worship you, glad to sing out: Alleluia, Alleluia, Alleluia!

Creator God, giver of life; Jesus Christ, Lord of Life; Holy Spirit; pulse of life; we bring you our ‘Alleluias’ and our thanks for the joy, the hope and the wonder of the Resurrection which we celebrate at this time.

Lord, at the Supper at Emmaus you accepted the hospitality of the disciples who invited you to stay with them at their home. May we show similar enthusiasm to welcome people into our homes, our churches and our country to those in real need at this time. As we offer such hospitality may we find that we also have been blessed, for we have entertained you unawares.

We pray and give thanks for ministry in our schools. We remember the Alpha course at Altwood School and give thanks for the young people asking questions of faith. We pray too for Altwood and their support of the Street Kids direct charity supporting young people in Guatemala.

United and whole, show us the way of peace that is your overwhelming presence. We hold before you the peoples of Ukraine and Russia, Gaza and Holy Land, South Sudan and Sudan and all those parts of the world where there is unrest. We long for the time when weapons of war may be turned into ploughshares, when nations no longer lift up sword against nation and peace is found.

We give thanks for all the Asylum seekers and refugees that have brought vitality to our community. We pray for them as they go through interviews, seek jobs and hopefully find homes to live in. May they flourish and live life in all its fulness in this country.

We give thanks for those recently baptised into the Body of Christ. We remember Rozana, Aliasghar, Alireza, Zahra, Przha, Shkar, Leo, and Liam. May God bless you in your lives.

We pray for Holy and Jack this Palm Sunday weekend as they are married at All Saints. We pray that they might enjoy a long marriage blessed by God.

We pray for those in need; Daneille, Sylvia Denison, Gordon Kerrison, Sylvia Telford, Barbara Bannister, Hugh Boulter, Scopas Lado, Margaret Ego, Vera Shaw, Nick Kirk, Heidi Webb, Massouma Hassani, Akram Taj-eddin, Mahmoud Tabkhi, Diana Monari, Abdul Ghader Tajeddini, Barbara Ann-Bourne, Beryl Dorton, David Morgan, Elek Bolygo and Edite Zadinane. May they all know God’s healing and loving presence.

We pray for Samuel Russell, Pippa Hart, Chloe Taylor, Isla Bradley, Isabelle Damagnez and Hudson East on the anniversaries of their baptisms.

We pray for the recently departed Jennifer Speer, Rosemary Crace and Albert and all our departed loved ones. May they rest in peace and rise in glory.

WORSHIP FOR PALM SUNDAY 13 APRIL

COLLECT

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit one God, now and for ever. Amen.

OT READING: EPISTLE: Philippians 2: 5 – 11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because,' she said, 'I drew him out of the water.'

GOSPEL: John 23: 1 – 49

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Now he was obliged to release someone for them at the festival. Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem,

do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’ Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’ And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ Jesus replied, ‘Truly I tell you, today you will be with me in Paradise.’ It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, ‘Father, into your hands I commend my spirit.’ Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, ‘Certainly this man was innocent.’ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

MUSIC

Pre-processional hymn: 160 Make way, make way for the Christ the King *Kendrick*
Processional hymn: 159 All glory, laud, and honour *St Theodulph*
Gradual hymn: 153 There is a green hill far away *Horsley*
Offertory hymn: 147 My song is love unknown
Communion hymn: 489 From heaven you came *The Servant King*
Closing hymn: 161 Ride on, ride on in majesty *Winchester New*
Postlude: Valet will ich dir geben *BWV 735 JS Bach*

EASTER DAY 20 APRIL

COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen.

NT READING Acts 10: 34 – 43

Peter began to speak to those assembled in the house of Cornelius: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on

a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

GOSPEL John 20: 1- 18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

MUSIC

Prelude:	Alleluia No 1 Meditation	<i>A D Miller</i>
Opening hymn:	205 Jesus Christ is risen today	
Gradual hymn:	197 Alleluia, alleluia, give thanks to the risen Lord	
Offertory hymn:	777 Sing of the Lord's goodness	
Communion hymn 1:	Unless a grain of wheat	<i>Farrell</i>
Communion hymn 2:	220 Word that formed creation	
Closing hymn:	218 Thine be the glory	
Postlude:	Saraband (For the Morning of Easter)	<i>H Howells</i>

SECOND SUNDAY OF EASTER 27 APRIL

COLLECT

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit one God, now and for ever. Amen.

NT READING Acts 5: 27 – 32

When the temple police had brought the apostles, they made them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

GOSPEL John 20: 19 – 31

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

MUSIC

Prelude:	Savannah	D Blackwell
Opening hymn:	207 Jesus lives! Thy terrors now	St Albinus
Gradual hymn:	653 Happy are they, they who love God	Binchester
Offertory hymn:	208 Light's glittering morn bedecks the sky	Lasst Uns Erfreuen
Communion hymn:	209 Love's redeeming work is done	Savannah
Closing hymn:	204 If Christ had not been raised from dead	Kngsfold
Postlude:	Spring Song	A Hollins

ALL SAINTS ANNUAL PAROCHIAL CHURCH MEETING (APCM) WILL BE HELD AT BOYNE HILL CRICKET CLUB, HIGHWAY ROAD, MAIDENHEAD SL6 SAE ON MONDAY 28 APRIL 2025

Programme:

6.30pm bar opens. Fish and Chips or Chicken and Chips Supper served. Must be ordered and paid for in advance. Sign-up sheet now at the back of Church.

7.00pm Meeting of Parishioners to elect two Churchwardens,

7.10 pm APCM with speakers, reports and elections to PCC and other roles.

The guest speaker will be Steve Foley All Saints who will talk on:

'My Role as a Travelling Surgeon'

After the APCM, there will be a short meeting of the newly elected PCC. Open to PCC members.

There is a sign-up sheet at the back of the church for those who wish to register for the APCM.

PARISH ELECTIONS

On Monday 28 April at the All Saints Meeting of Parishioners and at the All Saints Annual Parochial Church Meeting (APCM), at Boyne Hill Cricket Club, the following elections will be held from 7.00pm

- At the Meeting of Parishioners at 7.00pm, there will be an election of 2 Churchwardens to serve for 1 year
- At the Annual Meeting (APCM), starting at 7.10 pm, there will be an election of
- 1 Deanery Synod Representative to serve for 1 year, and
- 6 members of the PCC to serve for 3 years

If you want to stand in any of these elections please find a proposer and seconder, register as a candidate by signing the Candidates' List on the cross aisle table towards the back of the church and collect a Nomination Form, an Application Form, and information about the role you are standing for from the folder next to the Candidate List

Ken Smith will be able to guide you through the application process if you wish, on my behalf. Stella, our Safeguarding Officer, can help you with more information on the various safeguarding requirements as they relate to each of these appointments.

Email: ken.smith1@btinternet.com
hardingstella25@gmail.com

David Morgan, PCC Secretary

APCM Fish and Chips Supper

If you are planning to attend the APCM on Monday 28 April at Boyne Hill Cricket Club, please sign the list on the table at the back of church.

Supper will be served at 6.30pm. Fish and Chips cost £9 and Chicken and Chips cost £7. If you would like to order supper, please tick your preference on the form and give the payment to Sue Stannett. The final order date for food is **Sunday 20 April**.

PARISH NEWS NEWS

The next edition of the Parish News will be prepared and issued by Tanya on Wednesday 30 April. It will be a two week edition so if you have any items for inclusion about events up to and including Wednesday 14 May please send it to the Parish Office: allsaintsboynehill@gmail.com by Monday 28 April.

DOING THE SMALL THINGS WELL

Reuse: Everyone likes a bargain, but how about something entirely free? The stables in Darling's Lane SL6 6PB gives away free horse manure. Around 20m along from the entrance is a trailer with pre-packed manure to help yourself to - just return the bag on your next visit. Just what the roses needed!

Your eco-committee